STATE OF SOUTH CAROLINA, \			Vs	1
COUNTY OF GREENVILLE			iallo	•
TO ALL WHOM THESE PRESENTS MAY CONCERN:		4	Jasociation se	
I, J. H. B	ນກາ C	Made		ND CREETING.
· · · · · · · · · · · · · · · · · · ·	- 1	MILLER	<u>'</u> SF	CND GREETING:
WHEREAS, I the said J. H.	Burns	selled from	· ·	
		-1 d	***************************************	
in and by my certain promissory note, in writing, of even fate	with these presents,	well and truly	indebted to FIRST FEI	
AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full an	d just sum of One The	ous and, Five H	indred & no/1	00
Sally S		11/N M	4 (\$ 1,500	•00) Dollars,
with interest at the sate of six (6%) per centum per/annum to be repair	d in installments of	Tteen and	No/k00	
(\$15.00) Donars upon the first day of fact and every calendar	month bereafter until the	full principal sum, with	interest, has been paid;	said monthly pay-
(\$15.00) Rollars upon the first day differ and every calendar ments shall be applied first to the payment of interest, computed mont that if at any time any portion of the principal or interest due there any of the By-Laws of said Association, or any of the stiphalous of become immediately die and hayable, who may sue thereof and forecle and expenses of collection to be added to the amount due on said note, collection, or if said debt, or any part thereof, be collected by an attorne by said note, reference being thereunto had, will shore fully appear.	aly of the unpaid balance, nder shall be part due and	and then to the payment unperiod fift a period of t	hirty (30) days, or fail	are to comply with
become immediately die and hayable, who may sue therefore and expenses of collection to be added to the amount deep and sorted	ins mortgage, the whole are use this mortgage, said not	e further providing for a	reasonable attorney's fe	the holder thereof, ee, besides all costs
collection, or if said debt, or any part thereof, be collected by an attorne by said note, reference being thereunto had will know fully appear	cy, of by legal proceedings	of any kind (all of which	is secured under this mo	ortgage); as in and
NOW, KNOW ALL MEN, That, the said	<i>(</i>	H		
	<u> </u>	'/.		18. V. 48 18. 44. 18. 44. 14. 14. 14. 14. 14. 14. 14. 14. 14
in consideration of the said debt and sum of money aforesaid, and for	the better securing the payn	nent thereof to the said FI	RST FEDERAL SAVI	NGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of	said note, and also in consid	leration of the further sum	of Three Dollars to	me
the said J. H. B urns	t. 1)			
in hand well and truly paid by the said FIRST FEDERAL SAVIN	GS AND LOAN ASSOC	IATION, OF GREENV	ILLE, S. C., at and be	forg the signing of
in hand well and truly paid by the said FIRST FEDERAY SAVIN these presents (the receipt whereof is hereby acknowledged), have gran said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATIO	ted, bargained, sold and rele N, OF GREENVILLE, S	eased, and by these presents S. C., the following describ-	s do grant, bargain, sell sed property, to yet:	nd release unto the
"All that certain piece parcel or lot of land with all improvemen	to thousan or to be construe	ested thereonyldituate lying	and harrow also to the	South Carolina
County of Greenville,	is increasi, or to be constru	9, 200	AMANDUL	#//031
County of Greenville, and in Greenville Township, on the sout	heast side of I	Furman/Road, a	nd being come	sed of
Lots 2, 3, 14 A Mond a portion of the t	rect adjoining	sand Lots, as	shown on Pla	t of the
Property of A. G. New Arhown as New Mand				
County in Plat Book C, at/page/199, and	being in Block	k 2, as shown	on said plat,	and having
the following metes and bounds, to-wit:				
"BEGINNING at an iron pin on the sou	theast side of	Furman road,	which point is	s 90 feet
west from the southwest intersection of				and the second second
running thence along the line of said F				
corner of Lots 5 and 6; thence along th				

150 feet to a stake, which point is 50 feet beyond the joint rear corner of said Lots 5 and 6; thence in a line parallel to Furman road, N. 612 E. 110 feet to a stake; thence in a line parallel to Paris Mountain road, and 90 feet therefrom, N. 3-37 W. 150 feet to the beginning corner. Being the same property conveyed to me by Charles A. New by deed dated June 25, 1937 and recorded in the R. M. C. office for Greenville County in Vol. 199, page 262."